| 1 2 3 4 | MICHAEL L. HINCKLEY (CSBN 16164: LIDIA S. STIGLICH (CSBN 182100) STIGLICH & HINCKLEY, LLP 502 Seventh Street San Francisco, California 94103 Tel: 415-865-2539 Fax: 415-865-2538 | 5) |
|------------------|--|---|
| 5 | Attorneys for Defendant CHARLES EDWARD LEPP | |
| 6 | UNITED STATES DISTRICT COURT | |
| 7 | NORTHERN DISTRICT OF CALIFORNIA | |
| 8 | SAN FRANCISCO DIVISION | |
| 9 | UNITED STATES OF AMERICA, | Case No. CR 04 00317 MHP |
| 10 | Plaintiff, | |
| 11 | V. | STIPULATION AND [PROPOSED] |
| 12 | ORDER RE CONTINUING SENTENCI CHARLES EDWARD LEPP, et. al | |
| 13 | Defendants. | |
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| 20 | valve interview/evaluation process as well as the presentence report. Specifically, government | |
| 21 | counsel is currently involved in a jury trial, the probation officer is currently involved in a | |
| 22 | training, and defense counsel's firm completed a lengthy felony jury trial this week. | |
| 23 | The Probation officer concurs with this request. | |
| 24 | IT IS SO STIPULATED. 4/16/09 | /S/ Michael Hinckley |
| 25 | Dated: | MICHAEL L. HINCKLEY |
| 26 | | Attorney for Defendant, Charles Eddy Lepp |
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| 1 | 4/16/09 /S/ David Hall Dated: |
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| 2 | DAVID C. HALL Assistant United States Attorney |
| 3 | Assistant Onica States Attorney |
| 4 | |
| 5 | ORDER |
| 6 | Pursuant to stipulation, Defendant Eddy Lepp's sentencing hearing is hereby continued |
| 7 | from April 27, 2009 at 9:00 a m, to May 18, 2009 at 9:00 a m |
| 8 | Tom Tipin 27, 2009 at 9100 anni to 17ay 10, 2009 at 9100 anni |
| 9 | IT IS SO ORDERED. Dated: 4/21/2009 . CORDERED |
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| 13 | Judge Marilyn H. Patel |
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| 15 | DISTRICT OF CENT |
| 16 | DISTRICT |
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